



RECEIVED  
CENTRAL FAX CENTER  
FEB 22 2005

**FACSIMILE TRANSMITTAL SHEET**

Today's Date: February 22, 2005 Time: Employee ID: 6567 # of Pages: 8

From: Jasbir Sagoo, Ph.D.	Direct Dial: 617-439-2994	Fax No: 617-310-9994
---------------------------	---------------------------	----------------------

RECIPIENT	COMPANY	FAX NO.	PHONE NO.
Examiner William H. Beisner	USPTO	703-872-9306	

**COMMENTS:**

**PLEASE FORWARD ATTACHED RESPONSE TO EXAMINER BEISNER.**

**STATEMENT OF CONFIDENTIALITY**

The documents included with this facsimile transmittal sheet contain information from the law firm of Nutter McClennen & Fish LLP which is confidential and/or privileged. The information is intended to be for the use of the addressee named on this transmittal sheet. If you are not the addressee, note that any disclosure, photocopying, distribution or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify us by telephone (collect) immediately so that we can arrange for the retrieval of the original documents at no cost to you.

IF THERE IS A PROBLEM WITH THIS TRANSMISSION, OR IF YOU DID NOT RECEIVE ALL PAGES,  
PLEASE CALL 617-439-2676, AS SOON AS POSSIBLE

FOR NUTTER MCLENNEN & FISH LLP USE ONLY

Client-Matter No. 102164-29

Nutter McClennen & Fish LLP ■ Attorneys at Law

**RECEIVED  
CENTRAL FAX CENTER**

**FEB 22 2005**

**(PATENT)**

I hereby certify that this correspondence is being transmitted by facsimile to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 at fax number (703) 872-8308, on the date shown below

Dated: February 22, 2005 Signature:   
(Jasbir Sagoo, Reg. No. 51,177)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Patent Application of:  
Andrew H. Fischer**

**Application No.: 10/697,993**

**Confirmation No.: 7398**

**Filed: October 30, 2003**

**Art Unit: 1744**

**For: RAPID CELL BLOCK EMBEDDING  
METHOD AND APPARATUS**

**Examiner: W. Beisner**

**AMENDMENT AND RESPONSE PURSUANT TO 37 CFR § 1.114**

**MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Dear Sir:**

**Applicant submits the following amendments and remarks in response to the Office  
Action dated November 30, 2004.**

**Page 2 of this response shows all pending claims including those with amendments.**

**Remarks begin on page 5.**